

# WORCESTER & MALVERN CANINE SOCIETY

344 Class Unbenched

## OPEN SHOW

(Judged on the Group System) (held under Kennel Club Rules and Regulations)

at **AVON HALL, THE THREE COUNTIES SHOWGROUND,  
MALVERN, WORCS WR13 6NW**

on **SATURDAY, 2nd JANUARY 2010**

**ENTRIES CLOSE: Tuesday, 1st December 2009 (Postmark)**

### ENTRY FEES FOR EACH DOG:

..... <b>Members</b> 1st entry per dog @ £4.50	£ .....
..... <b>Non-Members</b> 1st entry per dog @ £5.00	£ .....
..... <b>All Sub.</b> entries same dog @ £1.25 each	£ .....
..... <b>Not For Competition</b> entries @ £3.75 each	£ .....
..... <b>Catalogues</b> @ £3.25 pre-paid (£3.75 on day)	£ .....
..... <b>Membership</b> Joint @ £3.50; Single @ £3.00	£ .....
..... <b>Rosette Donations</b> - thank you	£ .....
ENCLOSED: CHEQUE / POSTAL ORDER	£
payable to <b>Worcester &amp; Malvern Canine Society</b>	
ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES	

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form \*the Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

**JUNIOR / ADULT HANDLING CLASSES** Entries will **NOT** be taken on the day. Put class number alongside other classes for the dog.

Name of Handler ..... Age .....

**You may enter all your Breeds on one Entry Form  
PLEASE USE A SEPARATE FORM FOR EACH OWNER**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	Breeder (if owner put Exh)	Sire (Block Letters Please)	Dam (Block Letters Please)	To be entered in classes
..... *KC ATC No.							
..... *KC ATC No.							
..... *KC ATC No.							
..... *KC ATC No.							

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**DECLARATION** I/we agree to submit to and be bound by Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned.

I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where such alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club.

I/we further declare that I believe, to the best of my knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s) ..... Date .....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

**Fosse Data Systems Ltd., Newton, Rugby, Warwickshire CV23 0TB. Tel: 01788 860960**

**BLOCK LETTERS** please throughout

NAME OF OWNER(S) ..... (MR/MRS/MISS/MS)

ADDRESS .....

POSTCODE ..... TEL (STD) .....

Your address will appear in the Catalogue unless you tick here

**All entries and fees which must be pre-paid to be sent to the Hon. Secretary:  
Mrs H. Norbury, 39 West Avenue, Handsworth Wood, Birmingham B20 2LT.  
Tel/Fax: 0121 240 1563**